









Mandatory Public Disclosure




A. GENERAL INFORMATION


SL No	Information	Details
1.	NAME OF THE SCHOOL	LEELA'S PUBLIC SCHOOL
2.	AFFILIATION NO (IF APPLICABLE)	3330368
3.	SCHOOL CODE (IF APPLICABLE)	15893
4.	COMPLETE ADDRESS WITH PIN CODE	MOTIPUR, THE PATAN, DIST DURG, CG 491111
5.	PRINCIPAL NAME AND QUALIFICATION	MRS. ARCHANA MISHRA
6.	SCHOOL EMAIL ID	LPSMAINCAMPUS@GMAIL.COM
7.	CONTACT DETAILS (LANDLINE/MOBILE)	9893048114

B. DOCUMENT AND INFORMATION

SL No	Information	Details
1.	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2.	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION /RENEWAL CERTIFICATE AS APPLICABLE	
3.	COPY OF NO OBJECTION CERTIFICATES (NOC) ISSUED, IF APPLICABLE BY THE STATE GOVT/UT	
4.	COPIES OF RECOGNITION CERTIFICATES UNDER RTE ACT, 2009 AND IT'S RENEWAL IF APPLICABLE	
5.	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	
6.	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	
7.	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION /EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	
8.	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	

C. RESULT AND ACADEMICS

SL No	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1.	FEE STRUCTURE OF THE SCHOOL	
2.	ANNUAL ACADEMIC CALENDER	
3.	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	

4.	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	
5.	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	Attached Below

RESULT CLASS: X

S NO	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARK
1.	2020-21	14	14	100 %	NA
2.	2019-20	NA	NA	NA	NA
3.	2018-19	NA	NA	NA	NA

RESULT CLASS: XII

S NO	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARK
NA	NA	NA	NA	NA	NA

D. STAFF (TEACHING)

SL No	Information	Details
1.	PRINCIPAL	01
2.	TOTAL NO. OF TEACHERS	*PGT: 05
		*TGT: 05
		*PRT: 07
3.	TEACHERS SECTION RATIO	1:1
4.	DETAILS OF SPECIAL EDUCATION	AVAILABLE
5.	DETAILS OF COUNSELLOR AND WELLNESS TEACHERS	AVAILABLE

E. SCHOOL INFRASTRUCTURE

SL No	Information	Details
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	8094
2.	NO AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	24*600
3.	NO ND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 (600*4 +1200*1)
4.	INTERNET FACILITY (Y/N)	YES
5.	NO. OF GIRLS TOILET	3
6.	NO. OF BOYS TOILET	3
7.	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	