**Appendix-IX**

**Mandatory Public Disclosure**

**A. GENERAL INFORMATION**

|  |  |  |
| --- | --- | --- |
| **SL No** | **Information** | **Details** |
| 1. | NAME OF THE SCHOOL | LEELA’S PUBLIC SCHOOL |
| 2. | AFFILIATION NO (IF APPLICABLE) | 3330368 |
| 3. | SCHOOL CODE (IF APPLICABLE) | 15893 |
| 4. | COMPLETE ADDRESS WITH PIN CODE | MOTIPUR, THE PATAN, DIST DURG, CG 491111 |
| 5. | PRINCIPAL NAME AND QUALIFICATION | MRS. ARCHANA MISHRA |
| 6. | SCHOOL EMAIL ID | [LPSMAINCAMPUS@GMAIL.COM](mailto:LPSMAINCAMPUS@GMAIL.COM) |
| 7. | CONTACT DETAILS (LANDLINE/MOBILE) | 9893048114 |

**B. DOCUMENT AND INFORMATION**

|  |  |  |
| --- | --- | --- |
| **SL No** | **Information** | **Details** |
| 1. | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | [C:\Users\Home\Desktop\problème-lecture-fichier-PDF-sur-android.png](http://leelasgroup.com/assets/images/downloads/download_file/download_file_1637045493.pdf) |
| 2. | COPIES OF SOCIETITES/TRUST/COMPANY REGISTRATION /RENEWAL CERTIFICATE AS APPLICABLE | [C:\Users\Home\Desktop\problème-lecture-fichier-PDF-sur-android.png](http://leelasgroup.com/assets/images/downloads/download_file/download_file_1637045555.pdf) |
| 3. | COPY OF NO OBJECTION CERTIFICATES (NOC) ISSUED, IF APPLICABLE BY THE STATE GOVT/UT | [C:\Users\Home\Desktop\problème-lecture-fichier-PDF-sur-android.png](http://leelasgroup.com/assets/images/downloads/download_file/download_file_1637045962.pdf) |
| 4. | COPIES OF RECOGNITION CERTIFICATES UNDER RTE ACT, 2009 AND IT’S RENEWAL IF APPLICABLE | [C:\Users\Home\Desktop\problème-lecture-fichier-PDF-sur-android.png](http://leelasgroup.com/assets/images/downloads/download_file/download_file_1637045386.pdf) |
| 5. | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BULILDING CODE | [C:\Users\Home\Desktop\problème-lecture-fichier-PDF-sur-android.png](http://leelasgroup.com/assets/images/downloads/download_file/download_file_1637045059.pdf) |
| 6. | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | [C:\Users\Home\Desktop\problème-lecture-fichier-PDF-sur-android.png](http://leelasgroup.com/assets/images/downloads/download_file/download_file_1637045878.pdf) |
| 7. | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION /EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SHOOL | [C:\Users\Home\Desktop\problème-lecture-fichier-PDF-sur-android.png](http://leelasgroup.com/assets/images/downloads/download_file/download_file_1637045652.pdf) |
| 8. | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | [C:\Users\Home\Desktop\problème-lecture-fichier-PDF-sur-android.png](http://leelasgroup.com/assets/images/downloads/download_file/download_file_1637045823.pdf) |

**C. RESULT AND ACADEMICS**

|  |  |  |
| --- | --- | --- |
| **SL No** | **DOCUMENTS/INFORMATION** | **UPLOAD DOCUMENTS** |
| 1. | FEE STRUCTURE OF THE SCHOOL | [C:\Users\Home\Desktop\problème-lecture-fichier-PDF-sur-android.png](http://leelasgroup.com/assets/images/downloads/download_file/download_file_1637046401.pdf) |
| 2. | ANNUAL ACADEMIC CALENDER | [C:\Users\Home\Desktop\problème-lecture-fichier-PDF-sur-android.png](http://leelasgroup.com/assets/images/downloads/download_file/download_file_1637046401.pdf) |
| 3. | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | C:\Users\Home\Desktop\problème-lecture-fichier-PDF-sur-android.png |
| 4. | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | C:\Users\Home\Desktop\problème-lecture-fichier-PDF-sur-android.png |
| 5. | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLITY | Attached Below |

**RESULT CLASS: X**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S NO** | **YEAR** | **NO. OF REGISTERED STUDENTS** | **NO. OF STUDENTS PASSED** | **PASS PERCENTAGE** | **REMARK** |
| 1. | 2020-21 | 14 | 14 | 100 % | NA |
| 2. | 2019-20 | NA | NA | NA | NA |
| 3. | 2018-19 | NA | NA | NA | NA |

**RESULT CLASS: XII**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S NO** | **YEAR** | **NO. OF REGISTERED STUDENTS** | **NO. OF STUDENTS PASSED** | **PASS PERCENTAGE** | **REMARK** |
| NA | NA | NA | NA | NA | NA |

**D. STAFF (TEACHING)**

|  |  |  |
| --- | --- | --- |
| **SL No** | **Information** | **Details** |
| 1. | PRINCIPAL | 01 |
| 2. | TOTAL NO. OF TEACHERS | 17 |
| \*PGT: | 05 |
| \*TGT: | 05 |
| \*PRT: | 07 |
| 3. | TEACHERS SECTION RATIO | 1:1 |
| 4. | DETAILS OF SPECIAL EDUCATION | AVAILABLE |
| 5. | DETAILS OF COUNSELLOR AND WELLNESS TEACHERS | AVAILABLE |

**E. SCHOOL INFRASTRUCTURE**

|  |  |  |
| --- | --- | --- |
| **SL No** | **Information** | **Details** |
| 1. | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR) | 8094 |
| 2. | NO AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR) | 24\*600 |
| 3. | NO ND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 5 (600\*4 +1200\*1) |
| 4. | INTERNET FACILITY (Y/N) | YES |
| 5. | NO. OF GIRLS TOILET | 3 |
| 6. | NO. OF BOYS TOILET | 3 |
| 7. | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | [C:\Users\Home\Desktop\unnamed.png](https://www.youtube.com/watch?v=wk5Ej7MgDRY) |